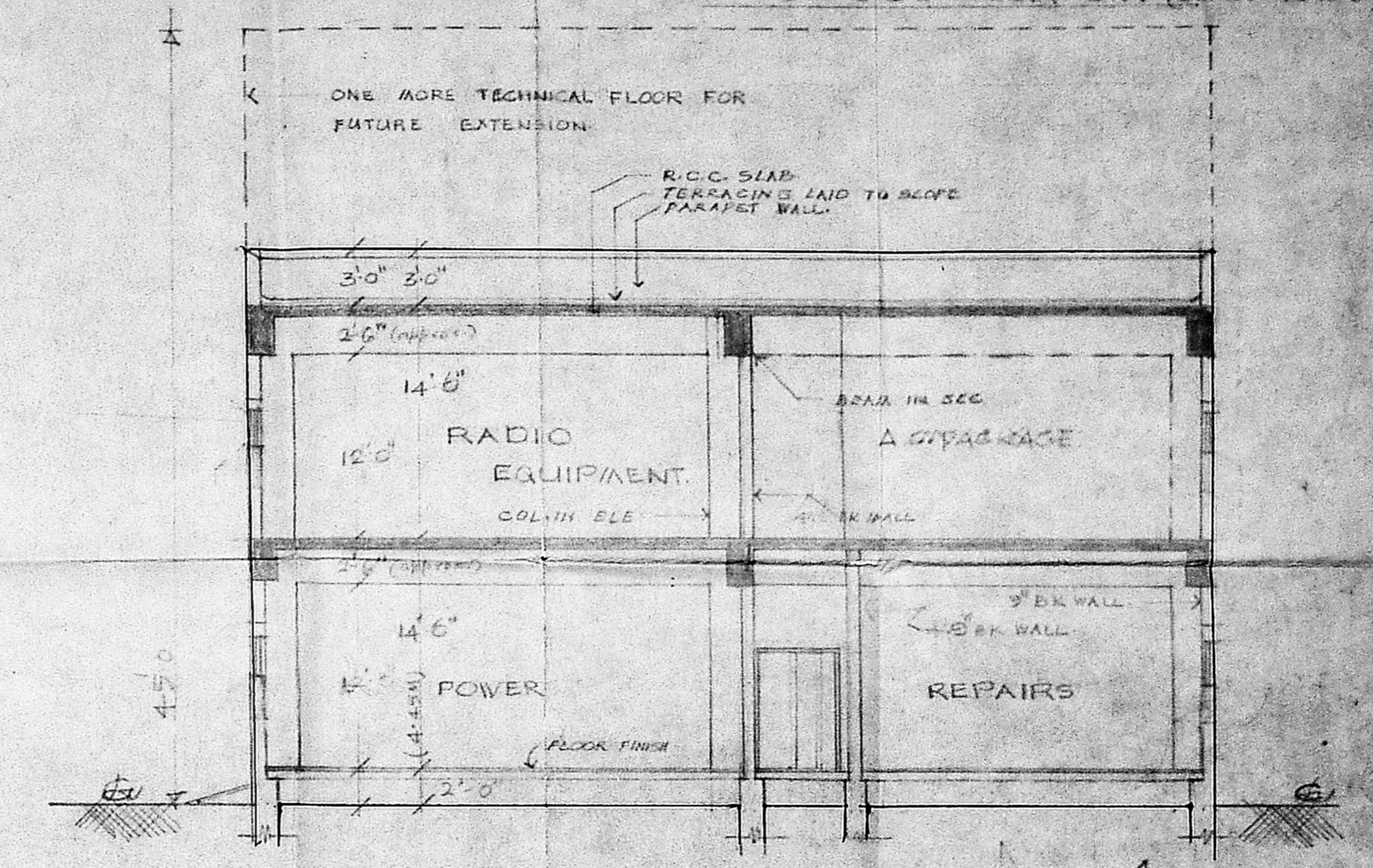
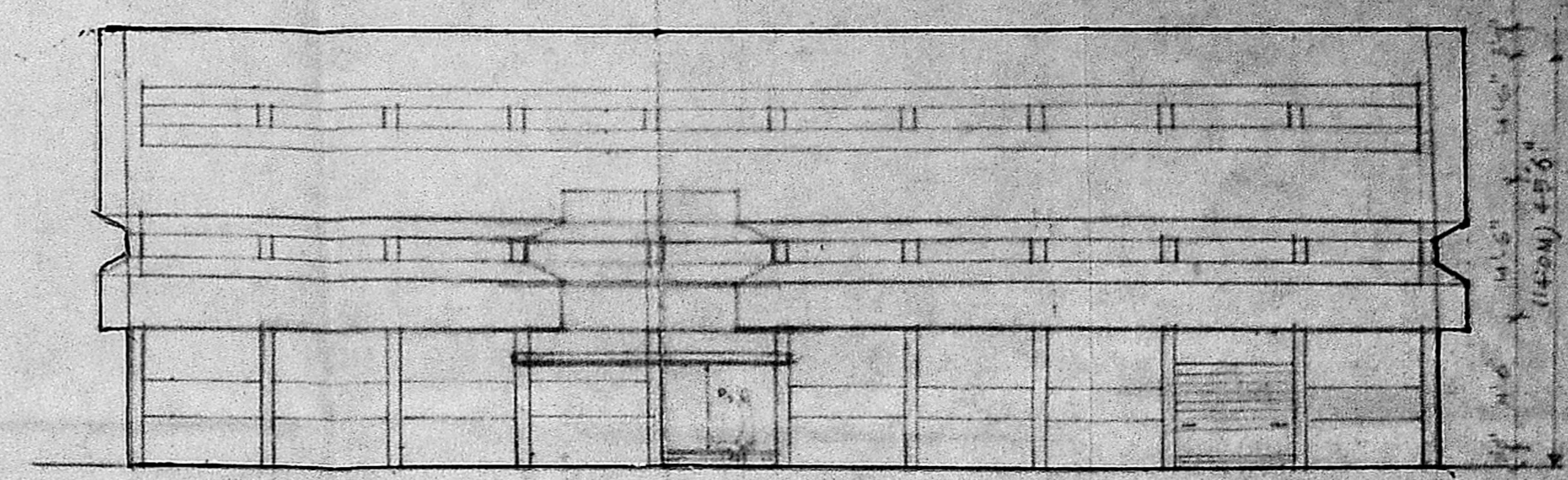
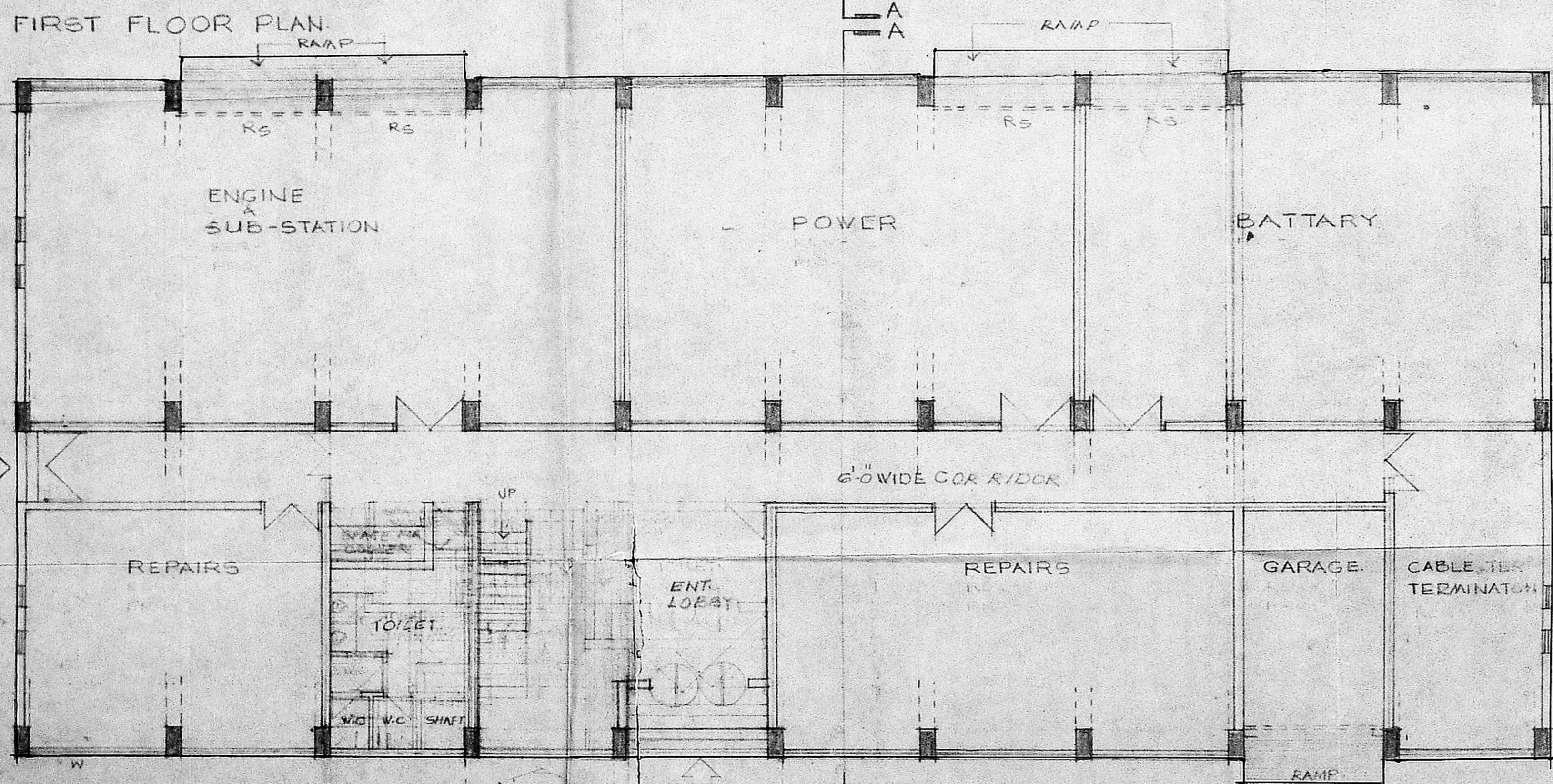
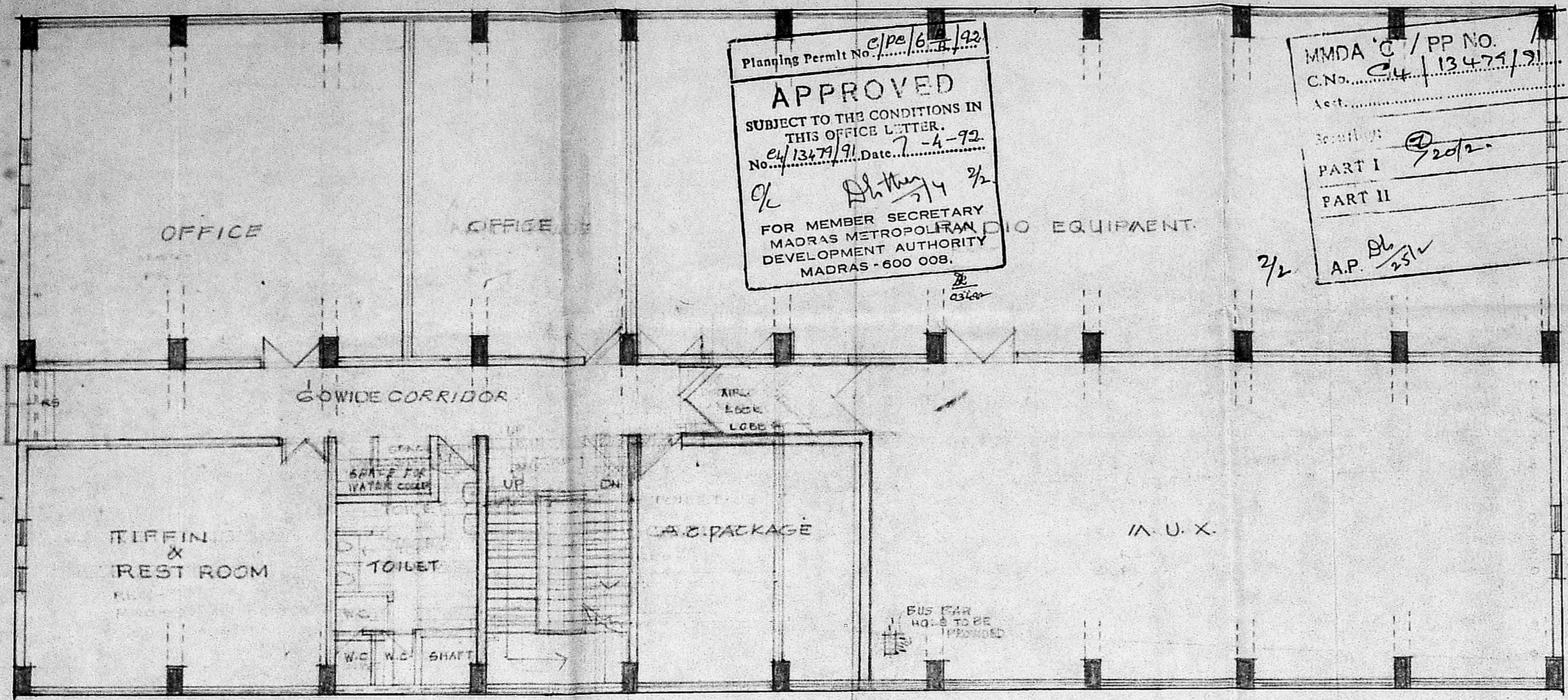


Planning Permit No. C/pe/6/192
APPROVED
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
No. 13471/91 Date 7-4-92
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS - 600 008.

MMDA 'C' / PP NO.
C.No. 24/13471/91
PART I 20/2
PART II
A.P. 23/1



SCHEDULE OF ACCOMMODATION

S.N.	DESCRIPTION	AREA SQ. FT.	AREA SQ. FT.	REMARKS
1.	RADIO EQUIPMENT	2000	2130	FIRST FL.
2.	M.U.X.	1600	1750	2ND FL.
3.	BATTERY	1000	1120	GROUND FL.
4.	POWER	1000	1000	"
5.	REPAIRS	1825	1275	"
6.	GARAGE	300	270	"
7.	CABLE TERMINATION	300	330	"
8.	OFFICE	100	1155	"
9.	TIFFIN REST ROOM	600	600	"
10.	ENGINE & SUBSTATION	1500	1400	"
	T.A.C. PACKAGE	1500	500	1ST FL.
		11500	11270	

PERMISSIBLE PLINTH AREA = REAR CARPET AREA X 1.6
= 11000 X 1.6 = 17600 SQ.FT.
PLINTH AREA PROVIDED = 14540 SQ.FT.

REVISIONS: DRG. NO. 24 THE CLEAR HT. BETWEEN SOFT OF THE BEAM AND FLOOR HAS BEEN INCREASED TO 120.
2. DRG. NO. 2/3 ELEVATION INCORPORATED DTD. 4/1/92 (FOR M.M.D.A.) & OFFICE, A.C. PACKAGE INTERCHANGED AS PER LTR. NO. D.M.W./MS/B-183/18, DTD. 2-12-87.

SENIOR ARCHITECT
MADRAS-35

JOB NO. SCALE-1"=8'-0" DEALT BY S. MATHUR
SAM/861
DRG NO 2/C CHECKED DATE-3-11-87

CONSTN. OF M.W. BLDG AT PERAMBUR.

SUBMISSION DRG (M.M.D.A.)

G. S. RAD ASST. ARCHITECT
S. P. SURI ARCHITECT
S. P. MATHUR SR. ARCHITECT

